

Office Mailing Address:
Scott F. Waterman, Trustee
2901 St. Lawrence Avenue, Suite 100
Reading, PA 19606

Send Payments **ONLY** to:
Scott F. Waterman, Trustee
P.O. Box 680
Memphis, TN 38101-0680

OFFICE OF THE STANDING CHAPTER 13 TRUSTEE
REPORT OF RECEIPTS AND DISBURSEMENTS
Activity for the period from 04/01/2021 to 08/05/2022
Chapter 13 Case No. 19-13153-AMC

JESSICA T GUSLER
25 SCARLET AVE
ASTON PA 19014

Petition Filed Date: 05/15/2019
341 Hearing Date: 07/26/2019
Confirmation Date: 11/13/2019

Case Status: Open / Unconfirmed

RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

| Date | Amount | Check No. | Date | Amount | Check No. | Date | Amount | Check No. |
|---|----------|-----------|------------|------------|-----------|------------|------------|-----------|
| 04/05/2021 | \$402.67 | | 04/30/2021 | \$402.67 | | 09/23/2021 | \$2,001.60 | |
| 11/08/2021 | \$402.67 | | 01/28/2022 | \$402.67 | | 02/17/2022 | \$402.67 | |
| 02/22/2022 | \$402.67 | | 05/23/2022 | \$1,208.08 | | | | |
| Total Receipts for the Period: \$5,625.70 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$14,093.76 | | | | | | | | |

DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

| CLAIMS AND DISTRIBUTIONS | | | | | |
|--------------------------|--|---------------------|--------------|-------------|-------------|
| Claim # | Claimant Name | Class | Claim Amount | Amount Paid | Balance Due |
| 1 | DISCOVER BANK »» 001 | Unsecured Creditors | \$1,263.75 | \$0.00 | \$1,263.75 |
| 2 | FREEDOM MORTGAGE CORPORATION »» 002 | Mortgage Arrears | \$18,696.37 | \$10,868.79 | \$7,827.58 |
| 0 | JEANNE MARIE CELLA ESQ | Attorney Fees | \$2,000.00 | \$2,000.00 | \$0.00 |

SUMMARY

Summary of all receipts and disbursements from date filed through 8/5/2022:

| | | | |
|------------------|-------------|--------------------------|-------------|
| Total Receipts: | \$14,093.76 | Current Monthly Payment: | \$402.68 |
| Paid to Claims: | \$12,868.79 | Arrearages: | \$1,208.04 |
| Paid to Trustee: | \$1,224.97 | Total Plan Base: | \$24,160.76 |
| Funds on Hand: | \$0.00 | | |

NOTES:

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit www.readingch13.com/payments/ for more information.
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.